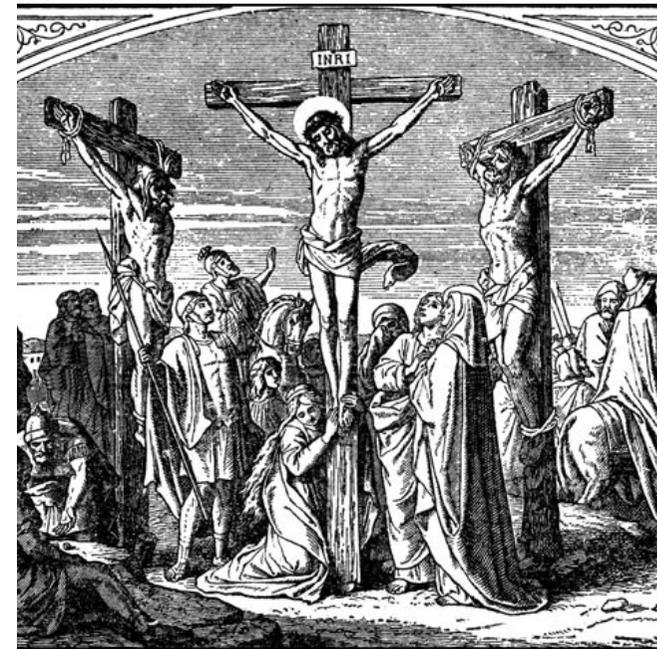


GOOD FRIDAY

THE LITURGY OF THE PASSION



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HOLY TRINITY WITH ST. EDMUND  
HORFIELD PARISH CHURCH

## THE PROCLAMATION OF THE WORD

*The ministers enter in silence.*

*Silent prayer.*

*The minister says the Collect:*

Almighty Father,  
look with mercy on this your family,  
for which our Lord Jesus Christ was content to be betrayed,  
to be given up into the hands of sinners,  
and to suffer death upon the Cross;  
who is alive and glorified with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### FIRST READING: Isaiah 52:13 - 53:12.

See, my servant shall prosper;  
he shall be exalted and lifted up, and shall be very high.  
Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

Who has believed what we have heard?  
And to whom has the arm of the Lord been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and, as one from whom others hide their faces,  
he was despised, and we held him of no account.

*Please sit*

*The priest prays:*

Most merciful God,  
who by the death and resurrection of your Son, Jesus Christ,  
delivered and saved mankind:  
grant that, by faith in him who suffered on the cross,  
we may triumph in the power of his victory,  
through Jesus Christ our Lord. **Amen.**

*The ministers and people depart in SILENCE.*



***The Sacred Liturgy concludes with the Great Vigil and the first Mass  
of Easter at Holy Trinity with St. Edmund,  
8pm on Holy Saturday.***

*The sacrament is administered with these words:*

The body of Christ. **Amen.**

*During the distribution of Holy Communion: **Bach, The Passion Chorale,** will be played, after which, a moment of SILENCE is kept.*

### **HYMN**

**When I survey the wondrous cross  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.**

**Forbid it, Lord, that I should boast  
save in the death of Christ my God;  
all the vain things that charm me most  
I sacrifice them to His blood.**

**See from His head, His hands His feet,  
sorrow and love flow mingling down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?**

**Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life my all.**

Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.  
But he was wounded for our transgressions,

crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray; we have all turned to our own way,  
and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.

Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

This is the word of the Lord  
**Thanks be to God.**

## PSALM 22:1-8

1. My God, my God, why hast / thou for-/saken me:  
and art so far from my cry \* and from the / words of / my dis-/tress?
2. O my God, I cry in the daytime, / but thou / hearest not:  
in the night-season also, / but I / find no / rest.
3. But thou con-/tinu • est / holy:  
enthroned up-/on the / praises • of / Israel.
4. Our fathers / trusted • in / thee:  
they trusted in thee / and thou / didst de-/liver them.
5. They called upon thee and / were de-/livered:  
they put their trust in thee and / were not / disap-/pointed.
6. But as for me \* I am a worm and / no / man;  
a very scorn of me and an / outcast / of the / people.
7. All they that see me / laugh • me to / scorn:  
they shoot out their lips and / shake their / heads / saying,
8. 'He trusted in God that / he • would de-/liver him:  
let him de-/liver • him / if • he will / have him.'

## SECOND READING: Hebrews 10:16-25

'This is the covenant that I will make with them after those days,'  
says the Lord:  
'I will put my laws in their hearts, and I will write them on their minds.'  
He also adds,  
'I will remember their sins and their lawless deeds no more.'  
Where there is forgiveness of these, there is no longer any offering for sin.  
Therefore, my friends,  
since we have confidence to enter the sanctuary by the blood of Jesus,

**Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One:  
one in might and one in glory  
while eternal ages run. Amen.**

## THE MINISTRY OF THE SACRAMENT

Let us pray for the coming of the kingdom  
in the words our Saviour taught us:

**Our Father who art in heaven,  
hallowed by thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

**Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, Redeemer of the world: give us your peace.**

Jesus is the Lamb of God, who takes away the sins of the world;  
blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

Let us commend ourselves and all God's children to his unfailing love and pray for the grace of a holy life, that, with all who have died in the peace of Christ, we may come to the fullness of eternal life and the joy of the resurrection:

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## **HYMN**

**Faithful cross! above all other,  
one and only noble tree!  
None in foliage, none in blossom,  
none in fruit thy peer may be:  
sweet the wood, and sweet the iron,  
and thy load, most sweet is he.**

**Bend, O lofty tree, thy branches,  
thy too rigid sinews bend;  
and awhile the stubborn hardness,  
which thy birth bestowed, suspend;  
and the limbs of heaven's high Monarch  
gently on thine arms extend.**

**Thou alone wast counted worthy  
this world's ransom to sustain,  
that a shipwrecked race for ever  
might a port of refuge gain,  
with the sacred blood anointed  
of the Lamb for sinners slain.**

by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the word of the Lord  
**Thanks be to God.**

## **PSALM 22:1-2, 9-11, 14-19.**

1. My God, my God, why hast / thou for-/saken me:  
and art so far from my cry \* and from the / words of / my dis-/tress?
2. O my God, I cry in the daytime, / but thou / hearest not:  
in the night-season also, / but I / find no / rest.
9. But thou art he that took me out of my / mother's / womb:  
thou wast my hope \*  
when I hanged yet up-/on my / mother's / breasts.
10. I have been cast upon thee ever / since • I was / born:  
thou art my God \* even / from my / mother's / womb.
11. O go not from me, \* for trouble is / hard at / hand:  
and there is / none to / help / me.
14. I am poured out like water, \* and all my bones are / out of / joint:  
My heart also in the midst of my body is /even • like/ melting / wax.

15. My mouth is dried up like a potsherd, \* and my tongue / cleaveth •  
to my / gums:  
and thou bringest me / into • the / dust of / death.
16. For many dogs are / come a-/bout me:  
And a multitude of the wicked keep me / in on / every / side.
17. They pierce my hands and my feet; \* I can count / all my / bones:  
They stand / staring • and / looking • up-/on me.
18. They part my / garments • a-/mong them:  
And cast / lots up-/on my / vesture.
19. But be not thou far from / me O / Lord:  
Thou art my succour, / haste / thee to / help me.

Please stand

### THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST JOHN.

**N: Narrator; S: Members of the Synagogue; X: Christ**

- N. The passion of our Lord Jesus Christ according to St John.  
  
Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,
- S. Hail, King of the Jews!
- N. and striking him on the face. Pilate went out again and said to them,
- S. Look, I am bringing him out to you to let you know that I find no case against him.
- N. So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,
- S. Here is the man!

who follow him; for all who deny the faith of Christ crucified; that God will open their hearts to the truth and lead them to faith and obedience.

SILENCE

Lord, hear us.

**Lord, graciously hear us.**

Priest:

Merciful God,  
Creator of all the people of the earth,  
have compassion on those who do not know you,  
and by the preaching of your Gospel with grace and power,  
gather them into the one fold of the one Shepherd,  
Jesus Christ our Lord. **Amen.**

Deacon:

Let us pray for all who suffer:  
for those who are deprived and oppressed;  
for all who are sick and handicapped;  
for those in darkness, in doubt and in despair,  
in loneliness and fear;  
for prisoners;  
for the victims of false accusations and violence;  
for all at the point of death and those who watch beside them; that God in his mercy will sustain them with the knowledge of his love.

SILENCE

Lord, hear us.

**Lord, graciously hear us.**

Priest:

Almighty and everlasting God,  
the comfort of the sad, and the strength of those who suffer;  
hear the prayers of your children who cry out of any trouble;  
and to every distressed soul, grant mercy, relief and  
refreshment, through Jesus Christ our Lord. **Amen.**

SILENCE

Lord, hear us.

**Lord, graciously hear us.**

Priest: Most gracious God and Father, in whose will is our peace: turn our hearts and the hearts of all to yourself, that, by the power of your Spirit, the peace which is founded on justice may be established throughout the world; through Jesus Christ our Lord. **Amen.**

Deacon: Let us pray for God's ancient people, the Jews, the first to hear his word: for greater understanding between Christian and Jewish people; for the removal of our blindness and bitterness of heart; that God will grant us grace to be faithful to his covenant and to grow in the love of his Name.

SILENCE

Lord, hear us.

**Lord, graciously hear us.**

Priest: Lord God of Abraham, bless the children of your covenant, both Jew and Christian; take from us all blindness and bitterness of heart, and hasten the coming of your kingdom, when Israel shall be saved, the Gentiles gathered in, and we shall dwell together in mutual love and peace under the one God and Father of our Lord Jesus Christ. **Amen.**

Deacon: Let us pray for those who do not believe the Gospel of Christ: for those who follow other faiths and creeds; for those who have not heard the message of salvation; for all those who have lost faith; for the contemptuous and the scornful; for those who are enemies of Christ and persecute those

N. When the chief priests and the police saw him, they shouted,

**C. Crucify him! Crucify him!**

N. Pilate said to them,

S. Take him yourselves and crucify him; I find no case against him.

N. The Jews answered him,

**All: We have a law, and according to that law he ought to die, because he has claimed to be the Son of God.**

N. Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

S. Where are you from?

N. But Jesus gave him no answer. Pilate therefore said to him,

S. Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

N. Jesus answered him,

X. You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.

N. From then on, Pilate tried to release him, but the Jews cried out,

**All: If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.**

N. When Pilate heard these words he brought Jesus outside and sat on the judge's bench at a place called the Stone Pavement, or, in Hebrew, Gabbatha. Now it was the day of preparation for the Passover; and it was about noon. Pilate said to the Jews,

S. Here is your king!

N. They cried out,

**All: Away with him! Away with him! Crucify him!**

N. Pilate asked them,

S. Shall I crucify your king?

N. The chief priests answered,

**All: We have no king but the emperor.**

N. Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called the Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

**All: Do not write, 'the King of the Jews,' but, 'this man said, I am the King of the Jews.'**

N. Pilate answered,

S. What I have written, I have written.

N. When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

S. Let us not tear it, but cast lots for it, to see who will get it.

*Please kneel or sit*

## THE INTERCESSION

Priest: God sent his Son into the world, not to condemn the world, but that the world might be saved through him. Therefore, let us pray to our heavenly Father for people throughout the world, according to their needs.

Deacon: Let us pray for the Church of God throughout the world: for unity in faith, in witness, and in service; for bishops and other ministers, and those whom they serve; for our Diocesan Bishop and Assistant Bishop, and the people of this diocese; for all Christians in this place; for those to be baptised; for these who are mocked and persecuted for their faith; that God will confirm his Church in faith, increase it in love, and preserve it in peace.

## SILENCE

Lord, hear us.

**Lord, graciously hear us.**

Priest: Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people; that in their vocation and ministry each may serve you in holiness and truth to the glory of your Name; through our Lord and Saviour Jesus Christ. **Amen.**

Deacon: Let us pray for the nations of the world and their leaders: for Elizabeth our Queen and the Parliament of this land; for those who administer the law and all who serve in public office; for all who strive for justice and reconciliation; that by God's help the world may live in peace and freedom.

## THE REPROACHES *sung by the Choir*

*O my people, what have I done to you?  
Or how have I offended you? Answer me.*

I led you out of Egypt from slavery to freedom, but you led your Saviour to the cross.

For forty years I led you safely through the desert.

I fed you with manna from heaven, and brought you to a land of plenty:  
but you led your Saviour to the cross.

*Holy God, Holy and mighty, Holy and immortal, have mercy on us.*

What more could I have done for you?

I planted you as my fairest vine, but you yielded only bitterness.

When I was thirsty you gave me vinegar to drink,  
and you pierced your Saviour's side with a lance.

*Holy God, Holy and mighty, Holy and immortal, have mercy on us.*

I opened the sea before you, but you opened my side with a spear.

I led you on your way in a pillar of cloud, but you led me to Pilate's court.

*O my people, what have I done to you?  
Or how have I offended you? Answer me.*

I bore you up with manna in the desert,  
but you struck me down and scourged me.

I gave you saving water from the rock,  
but you gave me gall and vinegar to drink.

*O my people, what have I done to you?  
Or how have I offended you? Answer me.*

I gave you a royal sceptre, but you gave me a crown of thorns.

I raised you to the height of majesty, but you have raised me high on a cross.

*O my people, what have I done to you?  
Or how have I offended you? Answer me.*

Minister: We venerate thy cross, O Lord,

**All: And praise and glorify your holy resurrection: for behold,  
through the wood, joy has come to the whole world.  
God be merciful unto us and bless us:  
and show us the light of his countenance,  
and be merciful unto us.**

N. This was to fulfil what the Scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother, and the disciple whom he loved standing beside her, her said to his mother,

X. Woman, here is your son.

N. Then he said to the disciple,

X. Here is your mother.

N. And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfil the Scripture),

X. I am thirsty.

N. A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

X. It is finished.

N. Then he bowed his head and gave up his spirit.

*(Pause and all genuflect)*

Since it was the day of preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially since that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the Scripture might be fulfilled. 'None of his bones shall be broken.'

And, again, another passage of Scripture says, 'They will look on the one whom they have pierced.'

After these things, Joseph of Arimathea, who was a disciple of Jesus, although a secret one, because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bring a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was new tomb in which no one had ever been laid. And so, because it was the Jewish day of preparation, and the tomb was nearby, they laid Jesus there.

The Passion of the Lord.

## THE HOMILY

## HYMN

**Glory be to Jesus,  
who, in bitter pains,  
poured for me the life blood  
from his sacred veins!**

**Grace and life eternal  
in that blood I find,  
blest be his compassion,  
infinitely kind!**

**Blest through endless ages  
be the precious stream,  
which from endless torments  
did the world redeem!**

**Abel's blood for vengeance  
pleaded to the skies;  
but the blood of Jesus  
for our pardon cries.**

**Oft as it is sprinkled  
on our guilty hearts,  
Satan in confusion  
terror-struck departs.**

**Oft as earth exulting  
wafts its praise on high,  
angel-hosts, rejoicing,  
make their glad reply.**

**Lift ye then your voices;  
swell the mighty flood;  
louder still and louder  
praise the precious blood.**

## THE PROCLAMATION OF THE CROSS

*As the Cross is carried into the centre of the Church, the priest or cantor sings and the people respond three times:*

Behold the wood of the cross  
on which the Saviour of the world was hung:  
**O come, let us worship.**

*The ministers and people venerate the cross at the chancel step according to custom: either by genuflecting, bowing, making the sign of the cross or by kissing the cross.*